



# SOUTH COUNTRY

CENTRAL SCHOOL DISTRICT

*A tradition of quality... A future of excellence*

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OFFICE OF THE DISTRICT CLERK  
189 Dunton Ave, East Patchogue, NY 11772  
Phone (631) 730-1542 Fax (631) 286-2457  
[www.southcountry.org](http://www.southcountry.org)

## MEETING NOTICE

THE BOARD OF EDUCATION OF THE SOUTH COUNTRY CENTRAL SCHOOL DISTRICT, TOWN OF BROOKHAVEN, COUNTY OF SUFFOLK, WILL CONDUCT A **BUSINESS MEETING/BUDGET PRESENTATION ON WEDNESDAY, FEBRUARY 5, 2025, AT 6:15 PM** AT DISTRICT OFFICE, 189 N. DUNTON AVENUE, EAST PATCHOGUE, NY. THE BOARD INTENDS TO CONSIDER A MOTION TO ENTER EXECUTIVE SESSION. IT IS EXPECTED THAT THE MEETING WILL RETURN TO PUBLIC SESSION AT APPROXIMATELY 7:30 PM.

THE PUBLIC IS WELCOME TO ATTEND IN PERSON AND REMOTELY BY YOUTUBE. SOUTH COUNTRY CENTRAL SCHOOL DISTRICT'S YOUTUBE CHANNEL CAN BE ACCESSED VIA

[https://www.youtube.com/channel/UCdX\\_MJYp\\_mycRMBn9jobWRQ](https://www.youtube.com/channel/UCdX_MJYp_mycRMBn9jobWRQ).

IF YOU HAVE ANY QUESTIONS CONCERNING THE ABOVE NOTICE, PLEASE CONTACT THE DISTRICT CLERK AT 730-1542.

BY ORDER OF THE BOARD OF EDUCATION

CHRISTINE FLYNN  
DISTRICT CLERK

Post: Immediately



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## AVISO DE REUNIÓN

LA JUNTA DE EDUCACIÓN DEL DISTRITO ESCOLAR CENTRAL DE SOUTH COUNTRY, CIUDAD DE BROOKHAVEN, CONDADO DE SUFFOLK, LLEVARÁ A CABO UNA **REUNIÓN DE NEGOCIOS/ PRESENTACIÓN DE PRESUPUESTO EL MIÉRCOLES 5 DE FEBRERO DE 2025 A LAS 6:15 P.M.** EN LA OFICINA DEL DISTRITO, 189 N. DUNTON AVENUE, EAST PATCHOGUE, NY. LA JUNTA TIENE LA INTENCIÓN DE CONSIDERAR UNA MOCIÓN PARA ENTRAR EN SESIÓN EJECUTIVA. SE ESPERA QUE LA REUNIÓN REGRESE A SESIÓN PÚBLICA APROXIMADAMENTE A LAS 7:30 P.M.

EL PÚBLICO ES BIENVENIDO A ASISTIR EN PERSONA Y A DISTANCIA POR YOUTUBE. SE PUEDE ACCEDER AL CANAL DE YOUTUBE DEL DISTRITO ESCOLAR CENTRAL DE SOUTH COUNTRY A TRAVÉS DE

[https://www.youtube.com/channel/UCdX\\_MJYp\\_mycRMBn9jobWRQ](https://www.youtube.com/channel/UCdX_MJYp_mycRMBn9jobWRQ).

SI TIENE ALGUNA PREGUNTA SOBRE EL AVISO ANTERIOR, COMUNÍQUESE CON LA SECRETARIA DEL DISTRITO AL 730-1542.

POR ORDEN DE LA JUNTA DE EDUCACIÓN

CHRISTINE FLYNN  
SECRETARIA DEL DISTRITO

Correo: Inmediatamente